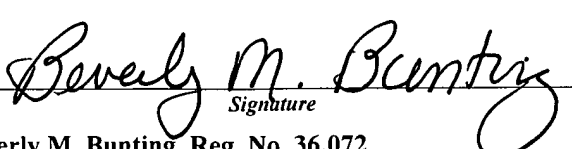



1-13-05

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AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. TTC-12602/08	
Applicant(s): Andi J. Song et al.						
Application No. 10/705,575	Filing Date 11/10/2003	Examiner Mark A. Williams	Customer No. 25006	Group Art Unit 3676	Confirmation No. 4265	
Invention: LIGHTER KNOB EXPORT CONTROL USING A COMPRESSIVELY RESILIENT PAD						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	4 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 07-1180 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Beverly M. Bunting, Reg. No. 36,072 Attorney for Applicant Gifford, Krass, Groh, Sprinkle, Anderson & Citkowski, P.C. 280 N. Old Woodward Avenue, Suite 400 Birmingham, MI 48009-5394 (248) 647-6000			Dated: January 12, 2005 <div style="text-align: right; font-weight: bold; font-size: 1.2em;">EV602286903US</div>			
CC:			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on EXPRESS MAIL January 12, 2005 (Date)  Signature of Person Mailing Correspondence Janice R. Kuehn Typed or Printed Name of Person Mailing Correspondence			